## 9082

## **Official Ballot**

Primary Election, Tuesday, August 6, 2024 Oakland County, Michigan Walled Lake, Precinct 2

|          |   | Walled Lake, Precinct 2                       |  |
|----------|---|---|--|
|          | _ Partisan Section _                                    | Partisan Section _                            | Nonpartisan Section  |
|          | → Vote Only 1 Party Section →                           | ▼ Vote Only 1 Party Section       ▼           | Judicial   |
|          | Democratic Party Section                                | Republican Party Section                      | Judge of Circuit Court   |
|          | Congressional   | Congressional                                 | 6th Circuit  |
|          | United States Senator                                   | United States Senator                         | Non-Incumbent Position   |
| 11<br>11 | Vote for not more than 1                                | Vote for not more than 1                      | Vote for not more than 1  Tricia Dare  |
|          | Hill Harper   | Justin Amash                                  | Incla Date   |
|          | Elissa Slotkin  | Sherry O'Donnell                              | Nicole Sophia-Calhoun  |
|          |   |   | Huddleston   |
|          |   | Sandy Pensler                                 | Moneka Sanford   |
|          | Parameter in Communication                              | Mike Rogers                                   |  |
|          | Representative in Congress  11th District               |   |  |
|          | Vote for not more than 1                                |   |  |
|          | Ahmed Ghanim  |   | Proposal Section   |
|          |   | Representative in Congress                    | City   |
|          | Haley Stevens   | 11th District  Vote for not more than 1       | Library Millage Renewal  |
|          |   | Charles Frangie                               | This millage will enable the continued operations of the Walled Lake City Library. If          |
|          |   |   | approved this would be a renewal of the  |
|          | Legislative   | Nick Somberg                                  | current library millage levy as rolled back by the Headlee Amendment.                          |
|          | Representative in State Legislature                     |   | the freduce /theflament.   |
|          | 49th District   |   | Shall the City of Walled Lake be authorized  |
|          | Vote for not more than 1                                | Legislative                                   | to levy a tax annually upon the taxable value of all property subject to ad valorem taxation   |
|          | Andy Wood   | Representative in State Legislature           | in an amount not to exceed one (1) mill  |
|          |   | 49th District                                 | (\$1.00 per \$1,000 of taxable value), of which .8574 mills is a renewal of the previous       |
|          |   | Vote for not more than 1                      | voter authorized millage as rolled back by   |
|          | County  | Ann Bollin                                    | the Headlee Amendment and .1426 mills is a   |
|          | County County Executive                                 |   | new millage, for a period of ten (10) years,<br>2025 through 2034, inclusive, which will raise |
|          | Vote for not more than 1                                | <b></b>                                       | in the first year of such tax levy an estimated  |
|          | David Coulter   | Commen  | \$288,000, for the purpose of providing funds for all library purposes permitted by law.       |
|          |   | County County Executive                       |  |
|          |   | Vote for not more than 1                      | Should this proposal be approved?  |
|          |   | Nik Gjonaj                                    | Yes  |
|          | Prosecuting Attorney  Vote for not more than 1          |   | No   |
|          | Karen McDonald  |   |  |
|          | Karen Webonala  |   |  |
|          |   | Prosecuting Attorney                          |  |
|          |   | Vote for not more than 1  Scott Farida        |  |
|          | Sheriff   | Scott Farida                                  |  |
|          | Vote for not more than 1                                |   |  |
|          | Amrit Kohli   |   |  |
|          |   | Sheriff                                       |  |
|          |   | Vote for not more than 1                      |  |
|          | Clerk and Register of Deeds                             | Michael J. Bouchard                           |  |
|          | Vote for not more than 1                                |   |  |
|          | Lisa Brown  |   |  |
|          |   | Clerk and Register of Deeds                   |  |
|          |   | Vote for not more than 1                      |  |
|          | Transurer   | Barb Pallotta                                 |  |
|          | <b>Treasurer</b> Vote for not more than 1               |   |  |
|          | Robert Wittenberg                                       |   |  |
|          | <u> </u>  |   |  |
|          |   | Treasurer  Vote for not more than 1           |  |
|          |   | Donna Blake                                   |  |
|          | Water Resources Commissioner Vote for not more than 1   |   |  |
|          | Jim Nash  | Isaiah Hellner                                |  |
|          |   | Susan Kuhn                                    |  |
|          | Jim Stevens   |   |  |
|          |   |   |  |
|          | <b>-</b>  |   |  |
|          | County Commissions                                      | Water Resources Commissioner                  |  |
|          | County Commissioner  14th District                      | Vote for not more than 1                      |  |
|          | Vote for not more than 1                                | Steve Johnson                                 |  |
|          | Ajay V. Raman   | Steve Klein                                   |  |
|          |   |   |  |
|          |   |   |  |
|          |   |   |  |
|          | Delegate  | County Commissioner                           |  |
|          | Delegate to County Convention  Vote for not more than 4 | <b>14th District</b> Vote for not more than 1 |  |
|          | vote for not more than 4                                | Robert Smiley                                 |  |
|          | <b></b>   |   |  |
|          |   |   |  |
|          | <u> </u>  |   |  |
|          |   | Delegate                                      |  |
|          |   |   |  |
|          | <b>_</b>  | Delegate to County Convention                 |  |
|          |   |   |  |







